

**BROWN COUNTY
BROWN COUNTY COMMISSION AGENDA
REGULAR MEETING TUESDAY
February 20, 2024 8:45 A.M.**

COMMISSIONER'S CHAMBERS, COURTHOUSE ANNEX - 25 MARKET STREET, ABERDEEN SD

1. Call To Order - Pledge of Allegiance
2. Approval of Agenda
3. Opportunity of Public Comment
4. Special Event Temporary Alcoholic Permit for Brown County Fair Foundation
5. Discuss the Liquor License for Brown County Fair Foundation for 2 nights of Rodeo during BCF
6. Approve & Authorize Chairman to sign YMCA Drawdown #4 for CDBG Grant
7. Authorize Chairman to sign the Contract with North Central Steel for Expo Roof
8. Rachel Kippley, Fair/Fairgrounds/Parks Manager
 - a. Fairboard Appointments
 - b. Fair Contracts
 - i. Golf Carts
 - ii. Grandstand Cleaning
9. Lynn Heupel, County Auditor
 - a. Resolution to Establish Vote Centers Locations for 2024
10. Dirk Rogers, Highway Superintendent
 - a. Open Bids for Gravel Truck & Road Machinery
 - b. Open Bids for Road Oil
 - c. Open Bids for Gravel Material
 - d. Open Bids for Asphalt Concrete Plant Mix Materials
11. Consent Calendar
 - a. Approval of General Meeting Minutes of February 13, 2024
 - b. Claims
 - c. Travel Requests
 - d. Lease
 - e. Claim Assignment
 - f. Sheriff Reports
12. Other Business
13. Executive Session (if requested per SDCL 1-25-2)
14. Adjourn

Brown County Commission Meeting

Please join my meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/BrCoCommission>

You can also dial in using your phone. United States: [+1 \(872\) 240-3311](tel:+18722403311)

Access Code: 601-168-909 #

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

Public comment provides an opportunity for the public to address the county commission but may not exceed 3 minutes.

Public comment will be limited to 10 minutes (or at the discretion of the board).

Public comment will be accepted virtually when the virtual attendance option is available.

Official Recordings of Commission Meetings along with the Minutes can be found at

<https://www.brown.sd.us/node/454>